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**SOCIETY**

I overheard an interesting conversation the other day. A prominent man of this town, or some other, said that he was obliged to take his family of young girls away from the beach on account of the queer habits obtained there. It seems the young men are in the habit of carrying on lengthy conversations in their more or less abbreviated bathing suits before and after bathing.

He did not seem to object to the young people bathing together, but, as he tersely expressed it, "if you come here to bath, bath; if to talk to the girls, for God's sake put on some clothes." I rather think he had the right of it. It had never occurred to me before, for, after Narragansett Pier and a few other noted Eastern summer resorts, what I have seen in Honolulu in that respect has been a bit mild.

After all, it is rather shocking to have a young man dripping with water, like a Newfoundland dog, rush up to one with all the aplomb and assurance of correct ballroom attire, and begin a long conversation. I do not know as I would encourage that young man if my 16-year-old sister were along.

Young girls ought to be helped to preserve that fineness of feeling and innate modesty which is their heritage. I am much afraid the free and easy manners of the beach will tend to lower the standard more or less. Not that there is any real harm to a right-minded girl, but nature is nature, and why need their eyes be opened too wide?

Of course, the young men will say: "Noni soit qui moly pense," but that is not the point. I know there is no real wrong. I would talk very differently if it were otherwise.

If the young men were aware how unbecoming and how undignified they appear in bathing suits they would never transgress in that way.

I wish them to avoid even the appearance of evil, so that the stranger within our gates will not gain a wrong impression of us. We do not wish to be accused of too free and easy manners.

I heard a funny thing the other day. A girl with a freckle on her nose was reading "Sapho" in a Chinese chair on a certain hotel veranda. "Here," said a San Francisco boy, "is the sort of girl you read about." He straightened his necktie, put on a sporty gait, and in a moment he was bowing before the girl with his hat in his hand. "I beg your pardon, but are you using this chair?" Now, there were nothing but chairs on the veranda, but he was alluding to the chair next to the girl. She raised her turquoise eyes to his. "No, three may have it if three wishes," she said sweetly. The young man from San Francisco gasped and dragged the chair along as far from the girl as possible, sat down and fanned himself. The Quaker City has found us out, evidently.

I saw a charming costume straight from Paris the other day. It was a white linen coat and skirt, with pale blue stripes, a yellow linen shirt, with tiny white stripes and turned down collar, with cream tussore, tied in a sailor knot, the ends of which were to be held by a pearl pin. A yellow straw hat coming well over the eyes accompanied the costume, and was trimmed with a thick bouillonne of buttercup-yellow silk muslin, and on the side were two white wings rather long, and curving over the back.

With this was to be carried a cream silk sunshade, lined with yellow, and the shoes were white chamois. The stockings were of pale brown open-work lisle thread—the coolest stockings of all for this climate.

I should think all womankind would welcome the vogue of black and white, as it is so universally becoming. Mauves can only be worn by the clear-complexioned, and dove-greys by a very few.

I heard one of the great artists of Paris say once upon a time to a noted American belle: "Dress up to your hair, Mademoiselle, and you cannot go far wrong."

So few seem to know that simple truth. Imagine a golden-haired beauty in gold yellow gauze, relieved in darker tones by those elongated paillettes sewed on even a darker tone yet, and you would see a picture an artist would rave over. Then again, a brunette with a clear skin looks so well in black. I mean, of course, the gaudies, tissues and all light blacks. I should think they would be almost tempted to murder, for black is so becoming, and, as one must die sometime, it ought to be a comfort to think one's relations are at least mourning becomingly.

In a letter from an English friend who prides herself upon keeping "up to date," I am informed that "P. P. C." are no longer fashionable. Your simple visiting card is quite enough. Only you must leave it at the door yourself.

Miss Henriette Hatch gave a delightful birthday party to about forty of her little friends one day this week. The spacious lawn, dotted here and there with stately palms and flowering shrubs, presented a charming picture, with all the little fairies in white or light-colored frocks, and their faces reflecting the pleasures of the hour. They played all manner of games, and, although some older ones had been invited with a view to entertaining the little folk, they soon found out that children are best left by themselves, and are only made conscious and constrained by too much attention. There were presents for all, and ice and cakes galore, and I assure you, there was no self-consciousness when the candies were passed about.

One little girl, in tones of great regret, was heard to say: "Oh, dear me! I want some more cake, but I haven't any room." I think there were many in that same state.

Children's parties are always a pleasure, for children can be frank and say what they want, while we "grown ups" must keep our joys and sorrows to ourselves, and say we are happy, whether or no.

The engagement of Harry Macfarlane, son of Henry Macfarlane, Esq., of this city, is announced to Miss Follie Dunn of San Francisco.

card parties, sub rosa, where the nimble time exchanged hands quite frequently. More anon.

A little bird is whispering of an engagement which is still in its embryo state. It will create much surprise in our local set.

Mr. and Mrs. Lufkin have left the Annex and taken a cottage on College street.

A young man, a recent arrival from the Coast, is creating quite a sensation by his too prolonged calls on a certain family, where there are a number of young ladies. The stern parent was heard to remark: "Are late hours the custom in San Francisco? Honolulu people are in the habit of retiring early." I expect the young man will cease his calls, or take his departure by the next steamer.

Mrs. Forbes of the Lunalilo Home, who has been quite ill at the Honolulu Sanitarium for some time, has returned to her post much improved.

Mr. J. B. Castle left by the Alameda for the Coast on a flying trip. Mrs. Castle will remain in Maui until his return.

Mr. and Mrs. Estee are expected on the next steamer. They will be warmly welcomed by their old friends, and many receptions and dinners will be given in their honor.

Mrs. Walter gave a very pretty luncheon to a number of her friends on Friday. She also has cards out for a dinner on Sunday.

Mrs. Herbert and children are going to Hawaii for a few weeks.

Mr. Harold Sewall is expected on the Australia with Mr. Oscar Sewall.

Mrs. Montrose Graham goes to Maui for the summer.

Mrs. Swanzy will spend the summer at her country place at Kooloa.

The von Holts are camping in the Waianae mountains.

Mrs. Homburg contemplates a trip to England on account of her health. She will probably remain a year.

Mrs. Willis gave a very pleasant afternoon reception at her home in Ma-a-a valley Thursday.

CHIFFON.

**Honoluluans in California.**

SAN FRANCISCO, July 19.—(Special.)—Mr. and Mrs. Francis Gay, who have been in Los Angeles, have returned as far as Del Monte, and are passing a few days at that resort.

Mrs. E. Kopke and two daughters, who were with the Gay party in Los Angeles, have returned to this city and are at their apartments in the Occidental.

Mr. and Mrs. A. F. Knudsen are at the Occidental. There was a pleasant surprise waiting their arrival in the person of Mr. Knudsen's mother, Mrs. V. Knudsen, who has just returned from a tour of Europe.

Mr. and Mrs. Aubrey Robinson and Mr. Robinson's mother, with Mrs. Gay, mother of Francis Gay, are at present in Victoria, B. C., but are expected to return in a few days, by the Hawaiian colony at the Occidental.

Mr. and Mrs. A. F. Fisher, Tom Wall, F. J. Wheeler and family and Miss Gertrude Kaig are at the Occidental.

E. E. H.

**CHURCH SERVICES TO-DAY.**

Central Union Church: The Rev. William M. Kincaid, pastor. Sunday school and Bible class, 9:50; public worship and sermon, 11; Y. P. S. C. E. prayer meeting, 6:30; public worship and sermon, 7:30; prayer meeting, Wednesday, 7:30; children's meeting, Friday, 2:15.

The pulpit will be occupied morning and evening by Rev. John P. Erdman, morning subject, "Losing and Finding"; evening subject, "Who is My Neighbor?"

Mrs. Annis Montague Turner will sing at the morning service.

Palma Chapel: Rev. J. P. Erdman, Sunday school, 9:30; Gospel service, 7:30; Chinese Gospel service, 2 p. m., conducted by Rev. E. W. Thwing.

St. Andrew's Cathedral, First Congregation: The Bishop of Honolulu, Holy communion, 7; morning prayer and sermon, 11; Pule Ahiahi, 3:30; evensong and sermon, 7:30.

St. Andrew's Cathedral, Second Congregation: Rev. Hamilton Lee, acting rector. Sunday school, 9; morning service, 9:45; evening service, 6:30.

St. Clement's Chapel (Episcopal): Wilder avenue, Punahou: Celebration of the holy communion, first Sunday of the month, 11:05 a. m.; every other Sunday, 7:15 a. m.; saints' days, 6:45 a. m.; matins and sermon, 11:05 a. m.; evensong and sermon, 7:05 p. m.; daily prayer at 6:45 a. m.

Methodist Episcopal Church, corner Beretania and Miller streets: G. L. Pearson, pastor. The public is invited to attend the following regular services: Sunday, 10 a. m., Sunday school; 11 a. m., public worship and sermon; 6:30 p. m., Epworth League; 7:30 p. m., public worship and sermon.

Roman Catholic Cathedral: The Bishop of Honolulu. Low masses, holy communion, 6 and 7; children's mass, with English sermon, 9; high mass, with native sermon, 10:30; rosary, with native instruction, 2; solemn vespers and benediction, 7.

Church of St. John the Baptist (Kalihi-waena): Rev. Father Clement. Religious services as follows: 8 a. m., high mass, with sermon and collection for the usual expenses of the church; 3 p. m., rehearsal; 4 p. m., public worship and sermon; 6:30 p. m., Rev. Father Valentine in charge. Sacrament of the mass, 8:30.

Kawaiahao Church: Rev. H. H. Parker, pastor. Sunday school, 10; morning service, 11; evening service, 7:30; preaching in English by the Rev. W. D. Westervelt; Christian Endeavor, 6:30; prayer meeting, Wednesday, 7:30.

Kaumapili Chapel, Palama: Rev. E. S. Timoteo, pastor. Morning service, 11; evening service, 7:30.

Christian Church, Alakea street, near King: John C. Hay, pastor. 9:45 a. m., Bible school; 11 a. m., public worship and sermon; 6:30 p. m., Young People's meeting; 7:30 p. m., public worship and sermon.

Reorganized Church of Jesus Christ: G. J. Waller, pastor. Services in Mill-lani Hall. Sunday school, 10; preaching in Hawaiian, 11; Book of Mormon

class, 5:30; church history class, 6:30; preaching in English, 7:30.

Chinese Church (Congregational): The Rev. Edward W. Thwing, acting pastor. Sunday school, 9:30; preaching service, 11; Sunday school in English, 2:30; evening service, 7:30; Wednesday, prayer meeting, 7:30.

Japanese M. E. Church: H. Kihara, pastor, E. Tokimasa, associate pastor. Sunday school, 10; morning service, 11; evening service, 7:45; class meeting, 8:30; prayer meeting, Wednesday, 8:30; Services at Waikahala Church.

Seventh Day Adventists: Rev. B. L. Howe, pastor; meeting place, chapel in Printers' lane. Saturday, Sabbath school, 10 a. m.; preaching, 11 a. m.; Wednesday, prayer and missionary meeting at 7:30.

Young Men's Christian Association: Meeting for men, 4.

Salvation Army, Murray Hall, King street. Major George Wood, Captain Matthias and Miss. Morning meeting, 11; street meeting, 7:30; evening meeting in the hall, 8.

Peniel Mission, Irwin block, Nuuanu street, below King: Misses L. Berry and E. Uddenberg, missionaries in charge. Gospel meetings every night; room open every day from 10 a. m. to 4 p. m. A meeting for seamen is held each Sunday morning at 9 o'clock on the wharf at the foot of Nuuanu street.

Joyful News Mission, King street: Redeemed men's meeting, 9:30 Sunday morning; evangelistic service, Sunday evening at 8, address by J. L. McComb.

Japanese Church (Congregational): Services at the old Lyceum at 11 and 7:30 o'clock.

Relief Camp No. 2: Sunday school, 1:30.

**Were Sent Back.**

Eight Chinese, who came here in the Rio some time ago, were sent back to China on Friday. Although they had return certificates the Commissioner of Immigration discovered that they had been paid for at Chinese ports by the holders. Three hundred dollars was the price paid in most cases.

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If you want to buy a home.

If you want to sell your house.

If you want to rent your house.

If you have something to auction.

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2. Fine house and lot; 100x100; Waikiki road.
3. One lot, McCully tract; 15x150; King st.
4. Two lots, Kawaiahao st.; 50x100 each; Kewalo.
5. House and 2 lots at Kaimanali tract.
6. Four lots, Waikiki addition, near Camp McKinley; 50x100 each.
7. Nine-year lease, with 2 houses; Punchbowl.
8. House and lot, Haniwai st., Kewalo; 25x100.
9. Ten-year lease and 2 houses; Punchbowl; 60x110.
10. Four lots, Kalihi, near King st.; 50x100 each.
11. Three lots near Diamond Head; 55x95 each.
12. House and lot, with stables; 53x123; Upper Punchbowl.
13. House and lot, Queen st.; 50x100.
14. Ten-year lease, with 2 cottages and store doing good business; 60x100.
15. One share Waimea Hui land.
16. Eleven and a half years' lease, with 3 cottages, grapes and other plants; 75x200.
17. Beautiful lot on Fort st., between School and Vineyard sts.
18. Lot 100x110, with 2 new cottages, Wilder ave.
19. Two lots, Waikiki road; 50x100 each; 60x102.
20. Five lots, Beach road, near the sea; 60x102.
21. Two acres land at Kalihi, with 2 houses; beautiful country residence.
22. House and lot, Haniwai st., Kewalo; 50x100.
23. Lot on Fort st. extension.
24. Lot corner Wilder ave. and Makiki; 23x221.
25. Lot 80x275, King st., near McCully tract.
26. Three lots at Kalihi; 20x95.
27. Fifteen acres land above Kaimanali tract; just the land for country residences.

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